



विद्युत अभियंत्रण विभाग/ Electrical Engineering Department
मोतीलाल नेहरू राष्ट्रीय प्रौद्योगिकी संस्थान इलाहाबाद
Motilal Nehru National Institute of Technology Allahabad
प्रयागराज-211004 (भारत) /Prayagraj-211004 (India)

Advt. No: MNNITA/EED/CSTUP/PKT/01/2023

Dated: 09-08-2023

**Re-Advertisement for the Post of Senior Research Assistant (SRA) (On Contract)
under Council of Science and Technology (CST)-UP Sponsored Project**

Applications are invited for the post of “Senior Research Assistant (SRA) (On Contract)” under the Council of Science & Technology, UP (CST-UP) program project entitled “Development of Electric Vehicle Charging Infrastructure for Building Micro-Grids Containing Renewables for Smart City Applications” (P.I.D.-1395)” in reference to the sanction letter CST/D-1186 dated: 29.08.2022 by the Department of Science & Technology, Govt. of Uttar Pradesh. The duly completed application on prescribed format (Annexure-1) along with copies of the supporting documents must reach to **The Dean (Research & Consultancy), Motilal Nehru National Institute of Technology Allahabad, Prayagraj(UP)-211004, India** on or before **31 August, 2023**. The envelope should be super scribed as “Application for the Post of Senior Research Assistant (SRA) (On Contract) in the CST-UP Project”. A soft copy of the application should also be sent to prashantk@mnnit.ac.in (Principal Investigator of the project) with the same subject.

| | |
|----------------------------------|---|
| Title of the Project: | Development of Electric Vehicle Charging Infrastructure for Building Micro-Grids Containing Renewables for Smart City Applications |
| Project Duration: | Three (03) Years [Started in December 2022] |
| Name of the Position: | Senior Research Assistant (SRA) (On Contract) |
| Number of Position: | 01 (One) |
| Age Limit: | Maximum 32 Years as on 01/04/2023 |
| Essential Qualifications: | M.E/M.Tech, B.E./B.Tech. or equivalent degree in Electrical Engineering/ Electrical & Electronics Engineering or any other relevant (to project) branch with first class in graduate and post graduate degrees. |
| Stipend/Emoluments: | 22,000/- p.m. (Fixed), No HRA will be admissible |

Note(s)

1. The applicant must be resident of Uttar Pradesh.
2. The selected candidate should visit different research centres in India as and when required.
3. The applicant will be responsible for the authenticity of information, other documents and photographs submitted.

4. The Institute reserves the right to accept application at any time, and consider candidates of exceptional credentials without applications. The selection committee has the discretion to restrict the number of candidates to be called for interview to a reasonable limit on the basis of qualifications and experience higher than the minimum prescribed in the advertisement or qualification and experience may also be relaxed at any point of time for exceptional candidates.
5. Mere possessing the prescribed qualification does not ensure that the candidate would be called for the Interview. The candidates will be shortlisted on the basis of merit and need of the project.
6. Only shortlisted candidates will be informed by e-mail about the interview date. So, the candidate must provide valid E-mail IDs in their respective applications.
7. Shortlisted candidates have to present themselves for the interview on the interview date with updated CV and original & attested photocopies of mark sheets/certificates in support of their academic qualifications.
8. Applicants in employment (private, government or any other organization) are required to submit a “**No Objection Certificate**” from the employer at the time of the interview.
9. No TA/DA will be paid for appearing in the interview.
10. The first and foremost responsibility of the candidate is to fulfill the jobs’ requirements to complete the above mentioned project in timely manner.
11. The association between PI and the candidate can be discontinued at any time by giving one month’s notice in writing either by the PI of the project to the candidate, or by candidate to the PI of the project.
12. The position is purely temporary and is coterminous with the project. Initially appointment will be for first One year. It will be renewed for another year or till the end of project whichever is earlier based on the performance of the candidate and recommendation of the selection/review committee.
13. The candidate is expected to join immediately, if selected.

Name of Principal Investigator (PI): Dr. Prashant Kumar Tiwari

Designation: Assistant Professor

Department: Electrical Engineering





Annexure-1

विद्युत अभियंत्रण विभाग/ Electrical Engineering Department
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Advt. No. MNNITA/EED/CSTUP/PKT/01/2023

For office use only
Application No.....

APPLICATION FORM

Dated.....

Research Project Entitled: *Development of Electric Vehicle Charging Infrastructure for Building Micro-Grids Containing Renewables for Smart City Applications*

Sanction Letter No.: CST/D-1186, Dated: 29.08.2022

Funding Agency: Council of Science & Technology (CST)-UP, Department of Science & Technology, Govt. of Uttar Pradesh

Name of P.I./Co-P.I.: Dr. Prashant Kumar Tiwari(PI)/ Dr. Asheesh Kumar Singh(Co-PI)

Name of position: Senior Research Assistant (On Contract)

Department: Electrical Engineering

Self Attested
Passport Size
Photograph

1. Name of the Candidate (In Capital):

2. Sex(Male/Female):

3. Marital Status(Married/Unmarried):

4. Date of Birth(DD-MM-YYYY):

5. Age (as on 01/04/2023): _____ Years _____ Months _____ Days

6. Father's/Husband's Name:

7. Present/Contact Address:

8. Permanent Address:

9. Mobile No:

10. E-mail:

11. Nationality:

12. Category Gen/SC/ST/OBC/PH:

Prashant

13. GATE/NET (If applicable)

| Branch | Year | Valid up to | Percentile (& Score) | All India Rank |
|--------|------|-------------|----------------------|----------------|
| | | | | |

14. Educational Qualification (10th onward):

| Qualification | Subject/Discipline | Board/Institute/Univ. | Year of passing | % of marks | Division |
|------------------|--------------------|-----------------------|-----------------|------------|----------|
| 10 th | | | | | |
| 12 th | | | | | |
| Diploma, if any | | | | | |
| B.E./B. Tech. | | | | | |
| M.E./M.Tech. | | | | | |
| Other | | | | | |

15. Residential Certificate : Enclose the Uttar Pradesh Domicile Certificate

16. Statement of Purpose : Enclose a separate sheet mentioning own views on the Project Title

17. Summary of M.E/M.Tech Thesis (if applicable): Enclose a separate sheet

18. Research Publications (if any): Enclose a separate sheet

19. Details of Experience in chronological order (if any): Enclose a separate sheet

20. Any other information: Enclose a separate sheet

DECLARATION

I hereby declare that all the statements made in this application are true and complete and nothing has been Concealed/Distorted. I am aware that, if at any time I am found to have Concealed/Distorted any material information, my engagement is liable to be summarily terminated without notice.

Place:

Date:

Signature of the Applicant

Checklist-

1. Proof of Date of Birth
2. Mark sheets & Certificates of all the examination passed
3. Uttar Pradesh Domicile Certificate
4. Statement of Purpose
5. Category Certificate, if applicable
6. Experience Certificate, if any
7. Summary of M.E/M.Tech Thesis, if any
8. Self-Attested copy of all the relevant documents

