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|  | **Ekksrhyky usg: jk”Vªh; izkS|ksfxdh laLFkku bykgkckn**bykgkckn&211004[Hkkjr]**Motilal Nehru National Institute of Technology Allahabad**Allahabad-211004 [India] |

**SUMMARY SHEET**

**1. Application For**

|  |  |  |  |
| --- | --- | --- | --- |
| **[a]** | **Name of the Department:** |  **[b]** | **Specialization:** |
|  **[c]** | **Post Applied:** |  **[d]** | **Academic Grade Pay:** |

**2. Personal Information:**

|  |  |  |  |
| --- | --- | --- | --- |
| **[a]** | **Name of the Candidate:**  | **[b]** | **Category:UR/OBC[Non-Creamy layer]/SC/ST** |
| **[c]** | **Person with Disabilities:** Yes/No,**If yes, Type of Disability [OH/VH/HH]:** | **[d]** | **Date of Birth:** |
| **[e]** | **Domicile:** |  |  |

**3. Educational Qualification [**Starting from High School (10)]**:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Examination Passed** | **Year of Passing** | **Board/University** | **Subject/Discipline** | **Percentage/ CGPA** | **Class/Division** |
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**4. Employment Record** [starting from the most recent employment]**:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **From** | **To** | **Total Experience [in Years & Months]** | **Position Held** | **Pay Scale, AGP and Last/Present Basic** | **Organization** |
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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **5. Teaching Experience:**

|  |  |
| --- | --- |
| **Particular**  | **Number** |
| Courses taught |  |
| Laboratory experiments developed |  |
| Courses developed/revised |  |
| U.G. projects supervised |  |
| P.G. theses supervised |  |
| Ph. D. theses supervised |  |

 | **6. Scholastic Achievements:**

|  |  |
| --- | --- |
| **Particular** | **Number** |
| Publications in SCI Journals |  |
| Publications in non SCI Journals |  |
| Publications in Conferences |  |
| Book[s]/contributed |  |
| Book chapter[s] published |  |
| Patent[s] held |  |
| Sponsoredresearch projects |  |
| Consultancy/Testing projects |  |

 |
| **7. Other Academic Activities:**

|  |  |
| --- | --- |
| **Particular**  | **Number** |
| Short-term courses organized |  |
| Conference/Seminar/ Workshop organised |  |

 | **8. Administrative Experience:**

|  |  |
| --- | --- |
| **Administrative Positions Held**  | **Years** |
|  |  |
|  |  |

 |

**Date: …………… [Signature of the Applicant]**