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|  | **Ekksrhyky usg: jk”Vªh; izkS|ksfxdh laLFkku bykgkckn**  bykgkckn&211004[Hkkjr]  **Motilal Nehru National Institute of Technology Allahabad**  Allahabad-211004 [India] |

**SUMMARY SHEET**

**1. Application For**

|  |  |  |  |
| --- | --- | --- | --- |
| **[a]** | **Name of the Department:** | **[b]** | **Specialization:** |
| **[c]** | **Post Applied:** | **[d]** | **Academic Grade Pay:** |

**2. Personal Information:**

|  |  |  |  |
| --- | --- | --- | --- |
| **[a]** | **Name of the Candidate:** | **[b]** | **Category:UR/OBC[Non-Creamy layer]/SC/ST** |
| **[c]** | **Person with Disabilities:** Yes/No,  **If yes, Type of Disability [OH/VH/HH]:** | **[d]** | **Date of Birth:** |
| **[e]** | **Domicile:** |  |  |

**3. Educational Qualification [**Starting from High School (10)]**:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Examination Passed** | **Year of Passing** | **Board/University** | **Subject/Discipline** | **Percentage/ CGPA** | **Class/Division** |
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**4. Employment Record** [starting from the most recent employment]**:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **From** | **To** | **Total Experience [in Years & Months]** | **Position Held** | **Pay Scale, AGP and Last/Present Basic** | **Organization** |
|  |  |  |  |  |  |  |
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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **5. Teaching Experience:**   |  |  | | --- | --- | | **Particular** | **Number** | | Courses taught |  | | Laboratory experiments developed |  | | Courses developed/revised |  | | U.G. projects supervised |  | | P.G. theses supervised |  | | Ph. D. theses supervised |  | | **6. Scholastic Achievements:**   |  |  | | --- | --- | | **Particular** | **Number** | | Publications in SCI Journals |  | | Publications in non SCI Journals |  | | Publications in Conferences |  | | Book[s]/contributed |  | | Book chapter[s] published |  | | Patent[s] held |  | | Sponsoredresearch projects |  | | Consultancy/Testing projects |  | |
| **7. Other Academic Activities:**   |  |  | | --- | --- | | **Particular** | **Number** | | Short-term courses organized |  | | Conference/Seminar/ Workshop organised |  | | **8. Administrative Experience:**   |  |  | | --- | --- | | **Administrative Positions Held** | **Years** | |  |  | |  |  | |

**Date: …………… [Signature of the Applicant]**